

Meeting Notice - 2016 - Submission #1496

Date Submitted: 11/30/2016



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

11/30/2016



09:26 AM



Is this a REVISED MEETING NOTICE\*

NO

Date of Original Posting

Time of Original Posting

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Committee or Governing Body\*

Shellfish Advisory  
Sub-Committee to the Board  
of Selectmen

Meeting Location\*

Town Hall - Room A

Date & Time of Meeting\*

12/6/2016



07:00 PM



Signature of Chairman or Authorized Person\*

M. Rodgers

Date\*

11/30/2016



AGENDA

7:00	Citizens queries.
7:05	Constables report.
7:20	Green crab food product (pate), discussion with Roger Warner.
7:50	New private shellfish grants update.
8:00	Residency requirement for commercial permits.
8:15	New lock at Patterson's gate and expense.
8:20	2017 Meeting dates.
8:25	New / Old Business and Acceptance of minutes.
8:30	Adjourn.