

Print

Meeting Notice - Submission #7947

Date Submitted: 1/13/2023



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

1/13/2023

11:15 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting*

1/19/2023

7:00 PM

Signature of Chairman or Authorized Person*

Greg Stevens

Date*

1/13/2023

Email Address*

lhillery@ipsk12.net

AGENDA

Mission

Ipswich Public Schools aspires to empower ALL students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

Ipswich School Committee
MS/HS Ensemble Room
134 High Street, Ipswich
Thursday, January 19, 2023
7:00 PM

AGENDA

- 7:00 PM 1. Call to Order Chair Pro-Tem
2. Reading of the District Mission Statement
3. Announcements
4. Special Acknowledgements
5. Citizen' Comments
6. High School Student Representative Report J. Bornstein
7. Presentations

7:10 PM: School Committee Reorganization: Vote of Chair and Vice Chair; Action; Chair Pro-Tem

7:15 PM: Vote to Appoint Director of Finance and Operations; Action; Chair

7:20 PM: Town Manager Introduction; Information; S. Crane

7:30 PM: IEA Snapshot Presentation: Mindfulness in the Classroom; Information; T. Mannette, Doyon

7:35 PM: Overnight Field Trip Requests: Spain and France 2024; Information, Action; L. Hover, J. Harvey

7:45 PM: Review of DESE District Review Final Report ; Information; B. Blake

8:05 PM: School Choice: Potential Vote to Open Program for 2024, Potential Vote on Number of Seats Per Grade; Discussion, Action; Chair/B.Blake

8:20 PM: Elementary Building Project Update: Workshop Review; Discussion; Chair

8:40 PM: School Committee Goals Review; Discussion; Chair

8:50 PM: Attendance Policy Discussion; Discussion; Chair

- 8:55 PM 8. Superintendent's Administrative Report
9. Subcommittee, Working Group and Liaison Reports
10. New Business*
11. Vouchers and Bills
12. Consent Agenda
13. Adjournment