

**TOWN OF IPSWICH | MASSACHUSETTS  
 SELECT BOARD – Tri-Board MEETING  
 MEETING ROOM A – TOWN HALL, 25 GREEN STREET  
 Tuesday, January 21, 2020 at 6:30 PM**

<u>Approx. Time</u>	<u>Posted Time</u>	
6:30 PM		<b>1. Executive Session:</b> Select Board only. Discussion of Negotiations with Non-Union Personnel (specifically, the Electric Light Manager). To consider the purchase, exchange, taking, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body specifically relating to the sale of town owned property located at 85 North Ridge Road. a. Approval of Executive Session Minutes – January 6, 2020
7:30 PM		<b>2. Pledge of Allegiance</b>
7:31 PM		<b>3. Welcome/Announcements</b> – W. Whitmore
7:35 PM		<b>4. Citizen Queries</b> – W. Whitmore
7:45 PM		<b>5. FY21 Budget Overview Presentation</b> – A. Marino, S. Johnson a. General Fund Revenue Estimates b. General Fund Expenses c. Total Town & School Debt
8:45 PM		<b>6. FY21 Capital Budget</b> – A. Marino, S. Johnson, B. Blake
9:15 PM		<b>7. NE BioLabs Addition &amp; Proposed TIF</b> – W. Whitmore
9:30 PM		<b>8. Community Development Plan Update</b> – E. Parsons
9:45 PM		<b>9. Public Safety Facilities Committee</b> – R. Weatherall
10:05 PM		<b>10. New Business*</b> – W. Whitmore
10:10 PM		<b>11. Old Business</b> – W. Whitmore

2020 JAN 16 P 12:00  
 RECEIVED  
 TOWN OF IPSWICH  
 CLERK'S OFFICE

\*All business not reasonably anticipated 48 hours in advance of the meeting.  
 Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.  
 If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or [selectboard@ipswich-ma.gov](mailto:selectboard@ipswich-ma.gov) at least 3 days prior to the meeting date.