Pursuant to MGL Chapter 30A, § 18-25
All meeting notices and agenda must be filed with the Town Clerk’s Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

<table>
<thead>
<tr>
<th>Is this a REVISED MEETING NOTICE*</th>
<th>Date of Original Posting</th>
<th>Time of Original Posting</th>
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<tbody>
<tr>
<td>NO</td>
<td>REQUIRED</td>
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If this is a revision to an earlier revision, please list date and time of previous revision(s)
Example: 01/01/16 at 12:01 PM

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<tr>
<th>Committee or Governing Body*</th>
<th>Meeting Location*</th>
<th>Date &amp; Time of Meeting*</th>
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<tbody>
<tr>
<td>School Committee Open Session</td>
<td>MS/HS Ensemble Room, 134 High Street, Ipswich</td>
<td>1/23/2020 7:00 PM</td>
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<tr>
<th>Signature of Chairman or Authorized Person*</th>
<th>Date*</th>
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<tr>
<td>Barry Hopping</td>
<td>1/21/2020</td>
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</table>
I. OPEN SESSION 7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT
ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
George Gallagher, Student Representative

II. SCHOOL COMMITTEE PRESENTATIONS 7:05 PM

A. PROPOSAL FOR ELECTRIC VEHICLE CHARGING STATION 7:05 PM
Mei Bradford, HS Student
Lori Lafrance, Teacher

B. TOWN STRAW BAN PROPOSAL 7:15 PM
Margot Kelly, HS Student
Lori Lafrance, Teacher

C. INTERACT CLUB PROJECT PROPOSAL 7:25 PM
Barry Hopping, School Committee Chair

D. HISTORY AND SOCIAL STUDIES STANDARDS PRESENTATION 7:35 PM
Tracy Wagner, Director of Teaching and Learning

E. SUPERINTENDENT MID-YEAR REVIEW 8:00 PM
Dr. Brian Blake, Superintendent of Schools

F. FINANCIAL UPDATE 8:20 PM
Joanne Cuff, Director of Finance and Operations

G. BUDGET SUBCOMMITTEE UPDATE 8:30 PM
Hugh O'Flynn, Budget Subcommittee Chair

H. SUPERINTENDENT'S ADMINISTRATIVE REPORT 8:45 PM
Dr. Brian Blake, Superintendent

I. POLICY UPDATE 8:55 PM
Sara Gilliam, Policy Subcommittee Chair

III. SCHOOL COMMITTEE REPORTS 9:05 PM

A. VOUCHERS/BILLS
B. SCHOOL COMMITTEE REPORTS
1. ATHLETIC SUBCOMMITTEE
2. GRANT SUBCOMMITTEES
   a. Payne Grant Subcommittee
   b. Instructional Mini-Grant Subcommittee
3. OPERATIONS SUBCOMMITTEE
4. POLICY SUBCOMMITTEE
5. TURF FIELD SUBCOMMITTEE
6. COMMUNICATIONS
7. SEPAC
8. BIRTH TO THREE
9. STEAM
10. WORKING GROUPS
11. NEW BUSINESS* 

IV. CONSENT

A. CONSENT AGENDA

V. ADJOURNMENT