

Print

Meeting Notice - Submission #2841

Date Submitted: 1/25/2018



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

1/25/2018

11:10 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

Board of Selectmen

Meeting Location*

Town Hall Meeting Room A

Date & Time of Meeting*

1/29/2018

7:00 PM

Signature of Chairman or Authorized Person*

Jennifer Breaker

Date*

1/25/2018

AGENDA

Approx. Posted
Time Time

- | | | |
|----------|-----|---|
| 7:00 PM | 1. | Pledge of Allegiance |
| 7:01 PM | 2. | Welcome/Announcements – W. Craft |
| 7:05 PM | 3. | Citizen Queries – W. Craft |
| 7:15 PM | 4. | Screening Committee – Report/Update – W. Whitmore |
| 7:25 PM | 5. | Interview of Interim Town Manager Candidate(s) – W. Craft |
| 7:55 PM | 6. | FY19 Budget Review: Information Technology – R. Crosbie, S. Johnson, G. Parachojuk |
| 8:15 PM | 7. | FY19 Budget Review: Fire Department – R. Crosbie, S. Johnson, Chief Parow |
| 8:45 PM | 8. | FY19 Budget Review: Police, Emergency Management, Harbors, Shellfish, Dispatch, Animal Control – R. Crosbie, S. Johnson, Chief Nikas, Lt. Hubbard |
| 9:30 PM | 9. | FY19 Budget Review: BOS, TM, Misc. Finance, Debt, Insurance – R. Crosbie, S. Johnson, |
| 10:00 PM | 10. | Consent Agenda – W. Craft |
| | a) | One Day Wine and Malt Liquor Application(s) |
| | i. | Cuvilly Arts & Earth – Fundraiser at Ascension Memorial Church, 31 County Street. |
| | ii. | Ipswich Music Art and Drama Association – Fundraising Art Show and Sale, Ascension Memorial Church, 31 County Street. |
| 10:05 PM | 11. | Town Managers Report – R. Crosbie |
| 10:10 PM | 12. | New Business* – W. Craft |
| 10:15 PM | 13. | Old Business – W. Craft |
| 10:20 PM | 14. | Miscellaneous and Correspondence – W. Craft |

*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate. If you have a disability and wish to request assistance, please contact the Board of Selectmen's Office at 978-356-6604 or selectmen@ipswich-ma.gov at least 3 days prior to the meeting date.