

Print

Meeting Notice - Submission #2877

Date Submitted: 2/1/2018



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

2/1/2018
3:00 PM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

Board of Selectmen

Meeting Location*

Room A - Town Hall

Date & Time of Meeting*

2/5/2018
7:00 PM

Signature of Chairman or Authorized Person*

Jennifer F. Breaker

Date*

2/1/2018

AGENDA

Approx.
Time

- 7:00 PM 1. Pledge of Allegiance
- 7:01 PM 2. Welcome/Announcements – W. Craft
- a. Acceptance of Donation to DARE Program from EBSCO
- 7:05 PM 3. Citizen Queries – W. Craft
- 7:15 PM 4. Board and Committee Applications – W. Craft
- a. Brian Kubaska – Water Subcommittee – New Appointment
- b. Jim Stone – Conservation Commission – New Associate Appointment
- 7:20 PM 5. Referral of Zoning Articles to PB – W. Craft
- 7:30 PM 6. Ipswich River Dredging Options – Chief Nikas
- 8:00 PM 7. FY19 Budget Review: Finance Directorate (Town Clerk, Assessors, Treasurer/Collector, Accounting, Purchasing) – S. Johnson
- 8:45 PM 8. FY19 Budget Review: Planning Directorate (Planning, Conservation, Affordable Housing, Historical, Open Space) – S. Johnson, G. Gibbs
- 9:30 PM 9. FY19 Budget Review: DPW Directorate (Including Cemetery) – S. Johnson, R. Clarke, J. Putur
- 10:30 PM 10. Approval of Minutes – W. Craft
- a. January 16, 2018
- 10:35 PM 11. Consent Agenda – W. Craft
- a. One Day Liquor License Application(s)
- i. Wine and Malt for Monarch and Rose for a Wine Class at 1 N. Main Street on February 7, 2018.
- 10:40 PM 12. Interim Town Manager Report – J. Engel
- 10:45 PM 13. New Business* – W. Craft
- 10:50 PM 14. Old Business – W. Craft
- 10:55 PM 15. Miscellaneous and Correspondence – W. Craft

*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.

If you have a disability and wish to request assistance, please contact the Board of Selectmen's Office at 978-356-6604 or selectmen@ipswich-ma.gov at least 3 days prior to the meeting date.