

Print

### Meeting Notice - Submission #7003

---

Date Submitted: 2/8/2022



**Pursuant to MGL Chapter 30A, § 18-25**

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

**Received by Town Clerk**

2/9/2022

11:45 AM

**Is this a REVISED MEETING NOTICE\***

YES

**Date of Original Posting**

2/7/2022

**Time of Original Posting**

10:52 AM

**If this is a revision to an earlier revision, please list date and time of previous revision(s)**

Example: 01/01/16 at 12:01 PM

**Committee or Governing Body\***

School Committee Open Session

**Meeting Location\***

MS/HS Ensemble Room, 134 High Street, Ipswich

**Date & Time of Meeting\***

2/10/2022

6:45 PM

**Signature of Chairman or Authorized Person\***

Greg Stevens

**Date\***

2/8/2022

**Email Address\***

lhillery@ipsk12.net

## AGENDA

Ipswich School Committee  
MS/HS Ensemble Room  
134 High Street, Ipswich  
Thursday, February 10, 2022  
6:45 PM

To livestream the meeting: <https://youtu.be/RQI3Cu2iWNc>

### AGENDA

6:45 PM 1. Call to Order G. Stevens  
2. Executive Session:

Meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:

(3) to discuss strategy with respect to collective bargaining with the AFSCME Bargaining Units because an open discussion may have a detrimental effect on the bargaining position of the Committee

7:00PM 3. Return to Open Session  
4. Reading of the District Mission Statement  
5. Announcements  
6. Special Acknowledgements  
7. Citizens' Comments  
8. High School Student Representative Report C. Jepsen  
9. Presentations

7:15 PM: PUBLIC HEARING: Proposed FY23 Budget; Information; G. Stevens

7:30 PM: Legislative Update; Information; Rep. J. Belsito

7:50 PM: Request for Sponsorship Banners; Information, Action; H. Pillis

8:00 PM: Overnight Field Trip Request: Ecology School; Information, Action; K. McMahon

8:10 PM: Discussion and Vote on FY23 School Budget; Discussion, Action; G. Stevens

8:30 PM :Finance Update; Information; C. Herrick-Stella

8:40 PM: Override Discussion; Discussion; G. Stevens

8:55 PM 10. Superintendent's Administrative Report

9:05 PM 11. Subcommittee, Working Group and Liaison Reports

12. New Business\*

13. Vouchers and Bills

14. Consent Agenda

15. Adjournment