

Print

Meeting Notice - Submission #2895

Date Submitted: 2/7/2018



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

2/7/2018
10:22 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

Board of Selectmen

Meeting Location*

Town Hall Meeting Room A

Date & Time of Meeting*

2/12/2018
7:00 PM

Signature of Chairman or Authorized Person*

Jennifer Breaker

Date*

2/7/2018

AGENDA

Approx. Time	Posted Time	
7:00 PM	1.	Pledge of Allegiance
7:01 PM	2.	Welcome/Announcements – W. Craft
7:05 PM	3.	Citizen Queries – W. Craft
7:15 PM	4.	Berkshire Wind Phase II Expansion Vote & Presentation – J. Blair
7:30 PM	5.	PUBLIC HEARING – Water & Wastewater Rate Hearing (1 of 2) – V. Halmen
8:00 PM	6.	FY19 Budget Review: Water & Wastewater (600-650, 610-655 & 610-657) – V. Halmen
8:25 PM	7.	FY19 Budget Review: COA (541) – S. Taylor
8:35 PM	8.	FY19 Budget Review: Library (610) – P. DiTullio
8:45 PM	9.	FY19 Budget Review: ReCreation (620) – K. Bates
8:55 PM	10.	FY19 Budget Review: Health (512) – C. Fermon
9:05 PM	11.	Vote Sale of 2 Chebacco Road – G. Gibbs
9:30 PM	12.	Approval of Minutes – W. Craft <ul style="list-style-type: none"> a. January 22, 2018
9:35 PM	13.	Consent Agenda – W. Craft <ul style="list-style-type: none"> a. Common Victualler License Application(s) <ul style="list-style-type: none"> i. Maria Travassos – Travassos Bakery Products, Inc. b/b/a East End Bagels, 73 Turnpike Road
9:40 PM	14.	New Business* – W. Craft
9:50 PM	15.	Old Business – W. Craft
10:00 PM	16.	Miscellaneous and Correspondence – W. Craft

*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.

If you have a disability and wish to request assistance, please contact the Board of Selectmen's Office at 978-356-6604 or selectmen@ipswich-ma.gov at least 3 days prior to the meeting date.