

Print

Meeting Notice - Submission #6015

Date Submitted: 2/22/2021



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

2/22/2021
10:00 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

Remote Meeting via Zoom

Date & Time of Meeting*

2/25/2021
7:00 PM

Signature of Chairman or Authorized Person*

Charles Whitten

Date*

2/22/2021

Email Address*

lhillery@ipsk12.net

AGENDA

AGENDA

Public invited to join meeting via Zoom

<https://us02web.zoom.us/j/88597946656?pwd=UzhhcVNEYkkrOVRySkd3REd6Zzd5Zz09>

Meeting ID: 885 9794 6656 Passcode: 473499

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 885 9794 6656 Passcode: 473499

Find your local number: <https://us02web.zoom.us/j/kcZuLdFuYV>

I. OPEN SESSION 7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT

Caroline Jepsen, Student Representative

II. SCHOOL COMMITTEE PRESENTATIONS

A. DISCUSSION OF PROPOSED FY22 BUDGET 7:10 PM

Dr. Brian Blake, Superintendent of Schools

B. PUBLIC HEARING: PROPOSED FY22 SCHOOL BUDGET 7:30 PM

Chub Whitten, Chair

C. VOTE OF FY22 SCHOOL DISTRICT BUDGET 7:45PM

Chub Whitten, Chair

D. CAPITAL PLAN DISCUSSION 7:50 PM

Dr. Brian Blake, Superintendent of Schools

E. FINANCE UPDATE 8:05 PM

Bill Frangiamore, Interim Director of Finance and Operations

F. SUPERINTENDENT ADMINISTRATIVE REPORT 8:15 PM

Dr. Brian Blake, Superintendent of Schools

G. SCHOOL COVID OVERSIGHT UPDATE 8:25 PM

Dr. Brian Blake, Superintendent of Schools

H. SCHOOL COMMITTEE GOALS MID-YEAR REPORT 8:35 PM

Chub Whitten, Chair

I. STRATEGIC PLAN RESOLUTION VOTE 8:50 PM

Carl Nysten, Vice Chair and Strategic Planning Working Group Member

III. SCHOOL COMMITTEE REPORTS 9:00 PM

A. VOUCHERS/BILLS

B. SUBCOMMITTEE REPORTS

1. ATHLETICS
2. BUDGET
3. OPERATIONS
4. POLICY
5. COMMUNICATIONS
6. MUTUAL CONCERNS
7. NEGOTIATIONS

