

Print

Meeting Notice - Submission #2950

Date Submitted: 2/22/2018



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

2/22/2018

6:20 PM

Is this a REVISED MEETING NOTICE\*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

Board of Selectmen

Meeting Location\*

Town Hall Meeting Room A

Date & Time of Meeting\*

2/26/2018

7:00 PM

Signature of Chairman or Authorized Person\*

Jennifer Breaker

Date\*

2/22/2018

AGENDA

Approx. Posted  
Time Time

- 7:00 PM 1. Pledge of Allegiance
- 7:01 PM 2. Welcome/Announcements – W. Craft
- 7:05 PM 3. Citizen Queries – W. Craft
- 7:15 PM 4. FY19 Budget Review: Building (251) – D. Fuller
- 7:25 PM 5. Follow-Up & Adoption of FY2019 Operating and Capital Budgets – W. Craft
- 8:05 PM 6. Pony Express Task Force Update – Pony Express Task Force
- 8:30 PM 7. Approval and Signature for License Agreement Renewal of Agricultural Fields at Pony Express – Pony Express Task Force
- 8:45 PM 8. Annual Town Meeting Warrant: Status and Review – J. Engel
- 9:15 PM 9. Approval of Minutes – W. Craft
  - a. February 5, 2018
- 9:20 PM 10. Temporary Town Manager Report – J. Engel
- 9:30 PM 11. New Business\* – W. Craft
- 9:35 PM 12. Old Business – W. Craft
- 9:40 PM 13. Miscellaneous and Correspondence – W. Craft

\*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.

If you have a disability and wish to request assistance, please contact the Board of Selectmen's Office at 978-356-6604 or selectmen@ipswich-ma.gov at least 3 days prior to the meeting date.