

Print

Meeting Notice - Submission #4194

Date Submitted: 2/25/2019



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

2/25/2019

5:48 PM

Is this a REVISED MEETING NOTICE\*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

School Committee Open Session

Meeting Location\*

MS/HS Media Center, 134 High Street, Ipswich

Date & Time of Meeting\*

2/28/2019

6:30 PM

Signature of Chairman or Authorized Person\*

Sarah Player

Date\*

2/25/2019

**AGENDA**

I. EXECUTIVE SESSION

6:30 PM

CALL TO ORDER

A. MGL, Subsection of Law – Chapter 30A, Section 21  
Topic(s)

2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations

II. OPEN SESSION

7:00 PM.

RETURN TO OPEN SESSION  
READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS  
SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT  
Stuart Geller, High School Student Representative

SUPERINTENDENT REPORT  
Dr. Brian Blake, Superintendent of Schools  
SCHOOL COMMITTEE PRESENTATIONS

7:10 PM

B. GREEN SCHOOLS PRESENTATION 7:10 PM  
Lori LaFrance, High School Teacher

C. ELEMENTARY FOREIGN LANGUAGE UPDATE 7:30 PM  
Sheila McAdams, Winthrop School Principal

D. FACILITIES UPDATE 7:45 PM  
Chris Rais, Facilities Director

E. PUBLIC HEARING FOR SCHOOL BUDGET 7:55 PM  
Sarah Player, School Committee Chair

F. FINANCIAL UPDATE 8:10 PM  
Joanne Cuff, Director of Finance and Operations

G. TURF FIELD DISCUSSION 8:20 PM  
Hugh O'Fynn, School Committee Member

H. FIELD TRIP COST DISCUSSION 8:30 PM  
Dr. Brian Blake, Superintendent of Schools

IV. SCHOOL COMMITTEE REPORTS

8:50 PM

- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. GRANT SUBCOMMITTEES
    - a. Payne Grant Subcommittee
    - b. Instructional Mini-Grant Subcommittee
  - 4. OPERATIONS SUBCOMMITTEE
  - 5. POLICY SUBCOMMITTEE
  - 6. TURF FIELD SUBCOMMITTEE
  - 7. WORKING GROUPS
  - 8. NEW BUSINESS\*

V. CONSENT

A. CONSENT AGENDA

VI. ADJOURNMENT

