

Print

Meeting Notice - Submission #5371

Date Submitted: 3/3/2020



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

3/4/2020
10:15 AM

Is this a REVISED MEETING NOTICE*

YES

Date of Original Posting

3/3/2020

Time of Original Posting

3:03 PM

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting*

3/5/2020
7:00 PM

Signature of Chairman or Authorized Person*

Barry Hopping

Date*

3/3/2020

AGENDA

I.	OPEN SESSION	7:00 PM
	CALL TO ORDER	
	READING OF DISTRICT MISSION STATEMENT	
	ANNOUNCEMENTS	
	CITIZENS' COMMENTS	
	SPECIAL ACKNOWLEDGEMENTS	
	HIGH SCHOOL STUDENT REPRESENTATIVE REPORT	
	George Gallagher, Student Representative	
A.	SUPERINTENDENT'S ADMINISTRATIVE REPORT	7:10 PM
	Dr. Brian Blake, Superintendent	
II.	SCHOOL COMMITTEE PRESENTATIONS	7:10 PM
B.	DONATION OF BLEACHERS AT MILE LANE FIELD	7:10 PM
	Brian Baise, Ipswich Baseball	
C.	BUDGET PRESENTATION TO FINCOM DISCUSSION	7:20 PM
	Barry Hopping, Chair	
D.	TA EVALUATION AND JOB DESCRIPTION UPDATE	8:05 PM
	Dr. Brian Blake, Superintendent of Schools	
E.	END OF YEAR SUPERINTENDENT EVALUATION DISCUSSION	8:15 PM
	Barry Hopping, Chair	
F.	PRE-SCHOOL TUITION INCREASE PROPOSAL	8:30 PM
	Dr. Brian Blake, Superintendent of Schools	
III.	SCHOOL COMMITTEE REPORTS	8:45 PM
	A. VOUCHERS/BILLS	
	B. SCHOOL COMMITTEE REPORTS	
1.	ATHLETIC SUBCOMMITTEE	
2.	BUDGET SUBCOMMITTEE	
3.	GRANT SUBCOMMITTEES	
a.	Payne Grant Subcommittee	
b.	Instructional Mini-Grant Subcommittee	
4.	OPERATIONS SUBCOMMITTEE	
5.	POLICY SUBCOMMITTEE	
6.	COMMUNICATIONS	
7.	SEPAC	
8.	BIRTH TO THREE	
9.	WORKING GROUPS	
10.	NEW BUSINESS*	
IV.	CONSENT	
	A. CONSENT AGENDA	
V.	ADJOURNMENT	