

Print

Meeting Notice - Submission #4259

Date Submitted: 3/19/2019



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

3/19/2019

2:46 PM

Is this a REVISED MEETING NOTICE*

YES

Date of Original Posting

03/18/19

Time of Original Posting

2:11 PM

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting*

3/21/2019

7:00 PM

Signature of Chairman or Authorized Person*

Sarah Player

Date*

3/19/2019

AGENDA

I. OPEN SESSION 7:00 PM.

OPEN SESSION
READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
Stuart Geller, High School Student Representative

A. SUPERINTENDENT REPORT
Dr. Brian Blake, Superintendent of Schools

II. SCHOOL COMMITTEE PRESENTATIONS 7:10 PM

B. STUDENT ATHLETIC AWARDS 7:10 PM
Tom Gallagher, Athletic Director

C. SCHOOL COUNSELOR UPDATE 7:25 PM
IHS/IMS School Counselors

D. GOVERNMENT STUDY COMMITTEE DISCUSSION 7:45 PM
Craig Saline and Gary Champion, GSC Members

E. STUDENT RESOURCE OFFICER UPDATE 8:00 PM
Officer Joe Perna, Ipswich SRO

F. BUDGET DEBRIEF 8:15 PM
Sarah Player, School Committee Chair

G. TRANSFER FUNDS TO STABILIZATION FUND 8:30 PM
Joanne Cuff, Director of Finance and Operations

III. SCHOOL COMMITTEE REPORTS 8:40 PM

A. VOUCHERS/BILLS

B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. BUDGET SUBCOMMITTEE
3. GRANT SUBCOMMITTEES
 - a. Payne Grant Subcommittee
 - b. Instructional Mini-Grant Subcommittee
4. OPERATIONS SUBCOMMITTEE
5. POLICY SUBCOMMITTEE
6. TURF FIELD SUBCOMMITTEE
7. WORKING GROUPS
8. NEW BUSINESS*

IV. CONSENT

A. CONSENT AGENDA

V. ADJOURNMENT