Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

<table>
<thead>
<tr>
<th>Is this a REVISED MEETING NOTICE*</th>
<th>Date of Original Posting</th>
<th>Time of Original Posting</th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>3/30/2020</td>
<td>9:10 AM</td>
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</tbody>
</table>

If this is a revision to an earlier revision, please list date and time of previous revision(s)

3/30/2020 2:12 PM

<table>
<thead>
<tr>
<th>Committee or Governing Body*</th>
<th>Meeting Location*</th>
<th>Date &amp; Time of Meeting*</th>
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</thead>
<tbody>
<tr>
<td>School Committee Open Session</td>
<td>Remote Meeting via Zoom</td>
<td>4/2/2020 7:00 PM</td>
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</tbody>
</table>

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<thead>
<tr>
<th>Signature of Chairman or Authorized Person*</th>
<th>Date*</th>
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<tbody>
<tr>
<td>Barry Hopping</td>
<td>4/1/2020</td>
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</table>
IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, APRIL 2, 2020
7:00 PM
AGENDA

The School Committee will participate in this meeting remotely utilizing Zoom.

To listen with an opportunity to participate in this public meeting remotely, please use the link below:
https://zoom.us/j/345027040?pwd=N0tDSC9PbUdXXWWUrXjIkJNFCrN3JDQT09

To dial in to the meeting, please use the following numbers:
+1 253 215 8782 US
+1 301 715 8592 US
Meeting ID: 345 027 040

I. OPEN SESSION 7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT
ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE'S REPORT
George Gallagher, High School Student Representative

STATEMENT FROM IPSWICH EDUCATORS' ASSOCIATION
Becky Slawson and Margaret Madeiros, IEA Co-Presidents

A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM
Dr. Brian Blake, Superintendent

II. SCHOOL COMMITTEE PRESENTATIONS 7:10 PM

B. COVID-19 UPDATE 7:10 PM
Dr. Brian Blake, Superintendent of Schools

C. VOTE ON TOWN MEETING WARRANT ARTICLES 7:30 PM
Barry Hopping, Chair

D. 2020-2021/2021-2022 SCHOOL CALENDAR DISCUSSION 7:45 PM
Dr. Brian Blake, Superintendent of Schools

E. FEOFFEE POLICY UPDATE 8:00 PM
Barry Hopping, Chair

F. PAYNE AND MINI GRANT GRANT DISCUSSION 8:20 PM
Charles Whitten, School Committee

G. BUDGET SUBCOMMITTEE UPDATE- OVERRIDE CALCULATOR 8:30 PM
Carl Nylen, Budget Subcommittee

H. POLICY UPDATE 8:55 PM
Sara Gilliam, Policy Subcommittee

I. APPOINTMENT OF ICAM BOARD MEMBER 9:05 PM
Barry Hopping, Chair

III. SCHOOL COMMITTEE REPORTS 9:10 PM

A. VOUCHERS/BILLS
B. SCHOOL COMMITTEE REPORTS
1. ATHLETIC SUBCOMMITTEE
2. BUDGET SUBCOMMITTEE
3. GRANT SUBCOMMITTEES
   a. Payne Grant Subcommittee
   b. Instructional Mini-Grant Subcommittee