



IPSWICH CONSERVATION COMMISSION
Agenda for Wednesday, April 7, 2021 @ 7:00 pm

ALL MATTERS ARE SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission’s discretion.*

The Conservation Commission will participate in this meeting remotely utilizing Zoom in accordance with the Governor’s March 12 Order suspending provisions of Open Meeting Law and to promote public health and social distancing.

- *The information listed below is available on the Conservation Department website:*

<https://www.ipswichma.gov/255/Conservation>

- *To listen with an opportunity to participate in this public meet please use the following link:*

<https://us02web.zoom.us/j/84935912194?pwd=a1kwbXNxWHY1eWRHWEE0ZnlRVdVHQT09>

1. Meeting ID: 849 3591 2194

2. Password: 794359

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*

1. **Dial** (929) 205-6099 or (312) 626-6799

2. **MEETING ID:** 926 8276 3184 (followed by #)

3. **MEETING PASSWORD:** 830877 (followed by #)

If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email BrendanL@ipswichma.gov with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Department, 25 Green St., Ipswich, MA 01938.

1. CITIZEN’S QUERIES:

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2. MATTERS BEING CONTINUED TO FUTURE SESSIONS AT THE APPLICANT’S REQUEST:
Cont to 4-21-21:

- **36-1467: Rosewood Drive, Units 60 and 61.** Hubert LaBlanc Tr.(Wetlands Land Mgmt). NOI to construct a duplex housing building. *Cont from 3/17/21*
- **36-1254: Old England Rd Culvert.** TOI Department of Public Works. COC. . *Cont from 3/3/21*
- **36-1430: Water Street.** TOI Department of Public Works. (Coneco). NOI reconstruction of headwall and bank restoration at end of Summer Street. *Cont from 3/17/21*

3. SMALL PROJECT PERMITS (SPP):

- **66 Labor in Vain Rd.** Hertz. SPP to replace existing porch with mudroom. *New.*
- **58 Essex Rd.** Smith. SPP for shed replacement. *New.*

4. REQUESTS FOR DETERMINATION OF APPLICABILITY (RDA):

- **74 Old Right Rd.** Pynchon. RDA to construct a driveway apron. *Cont from 3/17/21*
- **16 Spillers Lane.** Spillers Lane Dock Association. RDA for local approval to apply for a Chapter 91 License. *Cont from 3/17/21.*

5. ON-GOING NOTICES OF INTENT (NOI), MINOR MODIFICATIONS(MM), AND FORMAL AMENDMENTS(FA):
 - **36-1464: 61 River Rd.** Harris (John Dick). NOI for demolition and reconstruction of a single family dwelling in riverfront area and buffer to coastal bank. *Cont from 3/17/21*
 - **36-1466: 240 County Rd and Fellows Rd.** New England Biolabs. (Meridian). NOI for new child care center to include vegetated areas, surface parking and entry drive. *Cont from 3/17/21*
 - **36-1438: 240 County Rd.** New England Biolabs. (Meridian). MM for change in stormwater management to the temporary access road. *Cont from 3/17/21*
 - **36-1462: 66 Labor in Vain Road.** David Updike (Graham) NOI for septic system replacement and well for barn. *Cont from 2/17/21*

6. NEW NOTICES OF INTENT (NOI), MINOR MODIFICATIONS (MM), FORMAL AMENDMENTS (FA):
 - **36-1468: 25 Jeffreys Neck Rd.** Ganley (Graham). NOI to construct a carport, garage and pool. *New.*
 - **36-1469: 134 Argilla Rd.** Waterman/Carson (Rimmer Env.). NOI to construct a 10 x 24 addition and septic system replacement. *New*
 - **36-___: Argilla Rd.** The Trustees of Reservations, Russell Hopping (Rimmer Env.)NOI for Great Marsh Integrated Restoration Project. *New.*

7. ENFORCEMENT MATTERS:
 - **134 Town Farm Rd.** Rousseau. EO Update. *Cont from 12/9/20*
 - **58 Mitchell Rd.** *Cont from 3/3/21*

8. DISCUSS AND VOTE ON CONDITIONS
 - **36-1465: 7 Old Essex Rd.** Orlando. NOI for two additions and replacement of side entry deck. *Cont from 3/17/21*

9. OTHER BUSINESS:
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10. TABLED MATTERS AND DISCUSSION ITEMS:
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11. MINUTES:
12. ADJOURN AND DOCUMENT SIGNAGE:

NOTE: Enforcement Actions or Other Business that cannot be reasonably anticipated by the date and time of posting the agenda.