Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

<table>
<thead>
<tr>
<th>Is this a REVISED MEETING NOTICE*</th>
<th>Date of Original Posting</th>
<th>Time of Original Posting</th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>4/21/20</td>
<td>11:30 AM</td>
</tr>
</tbody>
</table>

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

<table>
<thead>
<tr>
<th>Committee or Governing Body*</th>
<th>Meeting Location*</th>
<th>Date &amp; Time of Meeting*</th>
</tr>
</thead>
<tbody>
<tr>
<td>School Committee Open Session</td>
<td>Remote Meeting via Zoom</td>
<td>4/23/2020, 7:00 PM</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Signature of Chairman or Authorized Person*</th>
<th>Date*</th>
</tr>
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<tbody>
<tr>
<td>Barry Hopping</td>
<td>4/21/2020</td>
</tr>
</tbody>
</table>
The School Committee will participate in this meeting remotely utilizing Zoom.

To listen with an opportunity to participate in this public meeting remotely, please use the link below:
https://zoom.us/j/94675901310?pwd=Z3i5TzZyaCtJdEhtRGRDN9QMKM4dz09
Meeting ID: 946 7590 1310
Password: 6txAJk

To dial in to the meeting, please use the following numbers:
+1 253 215 8782 US
+1 301 715 8592 US
Meeting ID: 946 7590 1310
Password: 741404

I. OPEN SESSION 7:00 PM

CALL TO ORDER
READING OF DISTRICT MISSION STATEMENT
ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE’S REPORT
George Gallagher, High School Student Representative

A. SUPERINTENDENT’S ADMINISTRATIVE REPORT 7:10 PM
Dr. Brian Blake, Superintendent

II. SCHOOL COMMITTEE PRESENTATIONS 7:10 PM

B. ADMINISTRATIVE TEAM UPDATE: REMOTE LEARNING 7:10 PM
IPS Administrative Team

C. COVID-19 UPDATE 7:40 PM
Dr. Brian Blake, Superintendent of Schools

D. NEC COLLABORATIVE AGREEMENT 7:55 PM
Dr. Brian Blake, Superintendent of Schools

E. SCHOOL CHOICE 8:00 PM
Barry Hopping, Chair

F. SCHOOL CLOSURE MOU 8:20 PM
Dr. Brian Blake, Superintendent of Schools

F. BUDGET UPDATE: OVERRIDE CALCULATOR DISCUSSION 8:30 PM
Budget Subcommittee

III. SCHOOL COMMITTEE REPORTS 9:15 PM

A. VOUCHERS/BILLS
B. SCHOOL COMMITTEE REPORTS
1. ATHLETIC SUBCOMMITTEE
2. BUDGET SUBCOMMITTEE
3. GRANT SUBCOMMITTEES
a. Payne Grant Subcommittee
b. Instructional Mini-Grant Subcommittee
4. OPERATIONS SUBCOMMITTEE
5. POLICY SUBCOMMITTEE
6. COMMUNICATIONS
7. SEPA
8. BIRTH TO THREE
9. WORKING GROUPS
10. NEW BUSINESS*

IV. CONSENT

A. CONSENT AGENDA