

**TOWN OF IPSWICH | MASSACHUSETTS
SELECT BOARD
MEETING ROOM A – TOWN HALL, 25 GREEN STREET
Monday, June 1, 2020 at 7:00 PM Revised**

The Select Board will participate in this meeting remotely utilizing Zoom in accordance with the Governor’s March 12 Order suspending provisions of Open Meeting Law and to promote public health and social distancing.
PLEASE NOTE THAT THIS MEETING WILL BE TELEVISED

| <u>Approx. Time</u> | <u>Posted Time</u> | |
|-------------------------|------------------------|--|
| 7:00 PM | | 1. Pledge of Allegiance |
| 7:01 PM | | 2. Welcome/Announcements – W. Whitmore a. Action EMS Employee Service Recognition – W. Whitmore |
| 7:05 PM | | 3. Citizen Queries – W. Whitmore |
| | | 4. Board and Committees – W. Whitmore a. Hugh McCall – Reappointment – Library Board of Trustees b. Nancy Carlisle – Reappointment - Architectural Preservation District Commission c. Laura Gresh – Confirmation Reappointment – Historical Commission d. Wayne Castonguay – Reappointment – Shellfish Advisory Sub-Committee e. Andrea Lacroix – Reappointment – Waste Reduction Advisory Committee f. Lawrence Pszenny – Reappointment – Audit Committee g. Binni Hackett – Reappointment – Affordable Housing Trust Fund Board h. Fred Blum – Appointment – Shade Tree & Beautification i. James Kelley – Reappointment – Audit Committee j. David Benedix – Reappointment – Waste Reduction Advisory Committee k. Sherry Hurley – Resignation – Library Board of Trustees |
| 7:10 PM | | |
| 7:20 PM | 7:20 PM | 5. PUBLIC HEARING – Alteration of Premises, Ithaki, 25 Hammatt Street |
| 7:40 PM | | 6. Argilla Road Project Update and Request of Letter of Support for Riverbank Restoration Application – F. Ventimiglia, E. Parsons |
| 8:10 PM | | 7. Update on Town Owned Property at 161 Topsfield Road – E. Parsons |
| 8:20 PM | | 8. Discuss and Vote Proffer of Ownership of Land Behind and Southerly of 178 Linebrook Road, Symes Corp. – E. Parson |
| 8:30 PM | | 9. 2020 Annual Town Meeting Update – W. Whitmore |
| 8:40 PM | | 10. Reduced Speed Restrictions or Areas for Vessels on the Ipswich River – W. Whitmore |
| 8:50 PM | | 11. Developing Bike-Friendly Routes through Ipswich – W. Whitmore |
| 9:00 PM | | 12. Discussion on Limiting Construction Noise – W. Whitmore |
| 9:05 PM | | 13. Discuss/Vote Temporary Resident Only Parking at Pavilion Beach during COVID-19 – W. Whitmore |
| | | 14. Consent Agenda – W. Whitmore a. Shellfish Permit Requests - i. Over 70 Recreational - Jerry Smith, 15 Mile Road ii. Student Commercial – Jake Sheppard |
| 9:15 PM | | |
| 9:25 PM | | 15. Approval of Minutes – W. Whitmore a. May 18, 2020 |
| 9:30 PM | | 16. Town Manager Report – A. Marino |
| 9:40 PM | | 17. New Business* – W. Whitmore |
| 9:50 PM | | 18. Old Business – W. Whitmore |
| 10:00 PM | | 19. Miscellaneous and Correspondence – W. Whitmore a. Banner List b. Employee Changes |

**Please use only one of these options, if you try to use both it will cause feedback on the video conference.
To listen with an opportunity to participate in this public meet please use the following link:**

<https://us02web.zoom.us/j/89211233084?pwd=Sm5FSIBLeW1Kb0FBVG5Nc0tBQS9ZQT09>

Meeting ID: 892 1123 3084 Password: 8WYK1L

If you do not have a camera or microphone on your desktop or laptop you will need to use the following phone number to dial in to the meeting:

+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Germantown)

Meeting ID: 892 1123 3084
Password: 805192

*All business not reasonably anticipated 48 hours in advance of the meeting.
Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.
If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or selectboard@ipswich-ma.gov at least 3 days prior to the meeting date.