

Print

Meeting Notice - Submission #3505

Date Submitted: 7/5/2018



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

7/5/2018

2:27 PM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

Select Board

Meeting Location*

Town Hall Meeting Room A

Date & Time of Meeting*

7/9/2018

7:00 PM

Signature of Chairman or Authorized Person*

Leah Niska

Date*

7/5/2018

AGENDA

| Approx. Posted Time | Time | |
|---------------------|---------|--|
| 7:00 PM | | 1. Pledge of Allegiance |
| 7:01 PM | | 2. Welcome/Announcements – N. Mootafian |
| | | a. New Business Introduction - Gathr |
| | | b. Employee Recognition – Fire Fighter Jeremy Dalton |
| 7:05 PM | | 3. Citizen Queries – N. Mootafian |
| 7:10 PM | | 4. Board and Committee Appointments – N. Mootafian |
| | | a. Jennifer Norton – Library Board of Trustees – New Appointment |
| | | b. Ellen Maher – Library Board of Trustees – New Appointment |
| 7:15 PM | | 5. Echo Reservation Conservation Restriction – C. LaPointe, Greenbelt |
| 7:20 PM | 7:20 PM | 6. PUBLIC HEARING – New Seasonal Liquor License Application – New England Country Club d/b/a Ipswich Country Club Pool Area – N. Mootafian |
| 7:35 PM | | 7. Public Facilities Safety Committee – Chief Nikas |
| 7:50 PM | | 8. Water Rates and Water Main Replacement Discussion – V. Halmen |
| 8:05 PM | | 9. Meet with Government Study Committee – N. Mootafian |
| 8:25 PM | | 10. Set Date of STM – N. Mootafian |
| 8:30 PM | | 11. Goal Setting – Preparation Discussion – N. Mootafian |
| 8:40 PM | | 12. Approval of Minutes – N. Mootafian |
| | | a. June 18, 2018 |
| 8:45 PM | | 13. Consent Agenda – N. Mootafian |
| | | a. One Day Liquor License Application(s) |
| | | i. Wine & Malt – Far From the Tree Cider for Summer Picnic Concert Series at Castle Hill on 8/2, 9, 16, 23, 30 & Roaring 20's event at Castle Hill on 8/4 & 5. |
| | | ii. Wine & Malt – Appleton Farms for 20th Anniversary Beer Tasting Event on 8/4. |
| | | b. Over 70 Recreational Lifetime Shellfish Permit(s) |
| | | i. Gregory O'Soro |
| | | ii. David Stone |
| | | iii. Wayne Morrison |
| | | iv. Carol Vajames |
| | | c. Provisional Commercial Shellfishing Permit Application(s) – Chief Nikas |
| | | i. Jennifer Russel |
| | | ii. Jose Andres Merlos Morales |
| | | iii. Nathan Howland |
| | | iv. Nicholas Lane |
| | | v. Adiel Morales Merlos |
| 9:00 PM | | 14. Town Manager Report – A. Marino |
| 9:05 PM | | 15. New Business* – N. Mootafian |
| 9:10 PM | | 16. Old Business – N. Mootafian |
| 9:15 PM | | 17. Miscellaneous and Correspondence – N. Mootafian |
| | | a. Approved Banner Applications |

*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.

If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or selectboard@ipswich-ma.gov at least 3 days prior to the meeting date.