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Meeting Notice - Submission #6422

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Date Submitted: 7/12/2021



**Pursuant to MGL Chapter 30A, § 18-25**

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

**Received by Town Clerk**

7/12/2021

12:30 PM

**Is this a REVISED MEETING NOTICE\***

NO



**Date of Original Posting**

REQUIRED

**Time of Original Posting**

REQUIRED

**If this is a revision to an earlier revision, please list date and time of previous revision(s)**

Example: 01/01/16 at 12:01 PM

**Committee or Governing Body\***

School Committee Open Session

**Meeting Location\***

MS/HS Ensemble Room, 134 High Street, Ipswich

**Date & Time of Meeting\***

7/15/2021

7:00 PM

**Signature of Chairman or Authorized Person\***

Charles Whitten

**Date\***

7/12/2021

**Email Address\***

lhillery@ipsk12.net

**AGENDA**

IPSWICH SCHOOL COMMITTEE MEETING  
 THURSDAY, JULY 15, 2021  
 7:00 PM  
 MIDDLE/HIGH ENSEMBLE ROOM

AGENDA

I. OPEN SESSION 7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT  
 ANNOUNCEMENTS  
 CITIZENS' COMMENTS  
 SPECIAL ACKNOWLEDGEMENTS

II. SCHOOL COMMITTEE PRESENTATIONS

A. PAINE GRANT COMMITTEE MEMBER APPROVAL 7:00 PM  
 Chub Whitten, Chair

B. HIGH SCHOOL HANDBOOK CHANGES 7:05 PM  
 Dr. Brian Blake, Superintendent of Schools

C. PAINE GRANT PRESENTATION: IPS WEBSITE 7:15 PM  
 Keith Borgen, Director of Technology

D. SUBCOMMITTEE ASSIGNMENTS 7:30 PM  
 Chub Whitten, Chair

E. SCHOOL COMMITTEE MEETING CALENDAR APPROVAL 7:45 PM  
 Chub Whitten, Chair

F. FINANCIAL UPDATE 7:50 PM  
 Cheryl Herrick-Stella, Director of Finance and Operations

G. SUPERINTENDENT'S ADMINISTRATIVE REPORT 8:00 PM  
 Dr. Brian Blake, Superintendent of Schools

H. SCHOOL COMMITTEE RETREAT TOPICS 8:10 PM  
 Chub Whitten, Chair

III. SCHOOL COMMITTEE REPORTS 8:20 PM

A. VOUCHERS/BILLS

B. SUBCOMMITTEE REPORTS

1. ATHLETICS

2. BUDGET

3. OPERATIONS

4. POLICY

5. COMMUNICATIONS

6. MUTUAL CONCERNS

7. NEGOTIATIONS

C. WORKING GROUP REPORTS

D. LIAISON REPORTS

E. NEW BUSINESS\*

IV. CONSENT

A. CONSENT AGENDA

V. ADJOURNMENT

\*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.

