



IPSWICH CONSERVATION COMMISSION
Agenda for Wednesday, August 4, 2021 @ 7:00 pm

ALL MATTERS ARE SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission’s discretion.*

The Conservation Commission will participate in this meeting remotely utilizing Zoom in accordance with the Governor’s March 12 Order suspending provisions of Open Meeting Law and to promote public health and social distancing.

- *The information listed below is available on the Conservation Department website:*
<https://www.ipswichma.gov/255/Conservation>
- *To listen with an opportunity to participate in this public meet please use the following link:*
<https://us02web.zoom.us/j/84935912194?pwd=a1kwbXNxWHY1eWRHWEE0ZnlRVdVHQT09>

1. Meeting ID: 849 3591 2194
2. Password: 794359

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*
 1. **Dial** (929) 205-6099 or (312) 626-6799
 2. **MEETING ID:** 926 8276 3184 (followed by #)
 3. **MEETING PASSWORD:** 830877 (followed by #)

If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email BrendanL@ipswichma.gov with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Department, 25 Green St., Ipswich, MA 01938.

1. CITIZEN’S QUERIES:

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2. MATTERS BEING CONTINUED TO FUTURE SESSIONS AT THE APPLICANT’S REQUEST:

3. COURTESY POSITIONS FOR TOWN PROJECTS

- **36-1433: Sewer Interceptor and siphon replacement.** Town of Ipswich Water Dept. FA to revise bank stabilization. *Cont from 7/21/21*
- **36-1364: 24 Candlewood – Pony Express.** Town of Ipswich. FA and Ext Request to OOC. *Cont from 7/21/21*
- Conservation Restriction 106 Essex Road. *Cont from 7/21/21*

4. ON-GOING NOTICES OF INTENT (NOI), MINOR MODIFICATIONS(MM), AND FORMAL AMENDMENTS(FA):

- **36-1477: 214 High Street.** 214 High St LLC (DeRosa) NOI for implementation of an ecological restoration plan, removal of an existing single family home and construction of multi-family dwelling. *Cont from 7/7/21*
- **36-1476: 108 Central St.** Becker (DeRosa) ANRAD. *Cont from 7/21/21.*

5. REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
 - **36-895: 101 Jeffreys Neck Rd.** Gonzales. (Wetlands Mgmt). COC *Cont from 6/2/21*

6. NEW NOTICES OF INTENT (NOI), MINOR MODIFICATIONS (MM), FORMAL AMENDMENTS (FA):
 - **36-1410: 14-16 Mitchell Rd.** (Meridian) MM. *New.*
 - **36-1265: 1 Jay Road.** Soffron. Ext Request. *New.*
 - **36-1469: 134 Argilla Rd.** Waterman. (Rimmer) MM. *New.*
 - **36-____: 171 Town Farm Rd.** Greenspoint Inv. (DeRosa) NOI to raze and rebuild single family house, installation of septic system and construction of a studio. *New.*
 - **36-1287: 56 Paradise Rd** – Miles River Sand and Gravel. (DeRosa) Ext request. *New.*
 - **36-____: 7 Fifth St.** Martineau. ANOI for addition. *New.*
 - **36-____: 301 Argilla Rd.** Trustees of Reservations (Woods Hole Group) NOI for installation of Coastal Education Center at Crane Beach. *New.*

7. ENFORCEMENT MATTERS:
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8. OTHER BUSINESS:

9. TABLED MATTERS AND DISCUSSION ITEMS:
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10. MINUTES: 7/21/2021

11. ADJOURN AND DOCUMENT SIGNAGE:

NOTE: Enforcement Actions or Other Business that cannot be reasonably anticipated by the date and time of posting the agenda.