

Print

Meeting Notice - Submission #6536

Date Submitted: 8/24/2021



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

8/24/2021

3:00 PM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting*

8/26/2021

7:00 PM

Signature of Chairman or Authorized Person*

Charles Whitten

Date*

8/24/2021

Email Address*

lhillery@ipsk12.net

AGENDA

IPSWICH SCHOOL COMMITTEE MEETING
 THURSDAY, AUGUST 26, 2021
 7:00 PM
 MIDDLE/HIGH ENSEMBLE ROOM

AGENDA

As a result of the vote taken by the Massachusetts Board of Education on 8/24/2021 regarding the mandate of masks in school for all individuals, we ask that all participants and public attending this meeting to be prepared to wear a mask

I. OPEN SESSION 7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT
 ANNOUNCEMENTS
 CITIZENS' COMMENTS
 SPECIAL ACKNOWLEDGEMENTS

II. SCHOOL COMMITTEE PRESENTATIONS

- | | | |
|----|--|---------|
| A. | DISCUSSION/VOTE ON MASK MANDATE
Greg Stevens, Vice Chair | 7:10 PM |
| B. | SCHOOL COMMITTEE RETREAT RECAP
Greg Stevens, Vice Chair | 7:25 PM |
| C. | BUILDING INSPECTION REVIEW (MS/HS)
Jeff Poirier, School Committee | 7:35 PM |
| D. | SUPERINTENDENT ADMINISTRATIVE REPORT
Dr. Brian Blake, Superintendent of Schools | 7:40 PM |
| E. | SCHOOL OPENING PLANS/UPDATE
Dr. Brian Blake, Superintendent of Schools | 7:50 PM |
| F. | FINANCE UPDATE
Cheryl Herrick-Stella, Director of Finance and Operations | 8:05 PM |
| G. | PUBLIC COMMENT | 8:15 PM |

III. SCHOOL COMMITTEE REPORTS

- A. VOUCHERS/BILLS
- B. SUBCOMMITTEE REPORTS
 - 1. ATHLETICS
 - 2. BUDGET
 - 3. OPERATIONS
 - 4. POLICY
 - 5. COMMUNICATIONS
 - 6. MUTUAL CONCERNS
 - 7. NEGOTIATIONS
- C. WORKING GROUP REPORTS
- D. LIAISON REPORTS
- E. NEW BUSINESS*

IV. CONSENT

- A. CONSENT AGENDA

V. ADJOURNMENT

*All business not reasonably anticipated 48 hours in advance of the meeting.

approximate.