

Print

Meeting Notice - Submission #5680

Date Submitted: 8/31/2020



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

8/31/2020

5:15 PM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

Remote Meeting via Zoom

Date & Time of Meeting*

9/3/2020

7:00 PM

Signature of Chairman or Authorized Person*

Charles Whitten

Date*

8/31/2020

Email Address*

lhillery@ipsk12.net

AGENDA

IPSWICH SCHOOL COMMITTEE MEETING
 THURSDAY, SEPTEMBER 3, 2020
 7:00 PM
 MIDDLE/HIGH ENSEMBLE ROOM
 (School Committee Members only)

AGENDA

Public invited to join meeting via Zoom
<https://zoom.us/j/94667433374?pwd=ak1LVEwzTGNKcWIJTU9Rdk92VjFMUT09>
 Meeting ID: 946 6743 3374
 Passcode: 302665

Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Germantown)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)

Meeting ID: 946 6743 3374

Passcode: 302665

Find your local number: <https://zoom.us/j/94667433374?pwd=ak1LVEwzTGNKcWIJTU9Rdk92VjFMUT09>

I. OPEN SESSION 7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

B. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM
 Dr. Brian Blake, Superintendent

II. SCHOOL COMMITTEE PRESENTATIONS 7:15 PM

C. RETURN TO LEARN UPDATE 7:15 PM
 Dr. Brian Blake, Superintendent of Schools

D. TRIBOARD MEETING REVIEW 8:15 PM
 Chub Whitten, Chair

III. SCHOOL COMMITTEE REPORTS 8:25 PM

A. VOUCHERS/BILLS

B. SUBCOMMITTEE REPORTS

1. ATHLETICS
2. BUDGET
3. OPERATIONS
4. POLICY
5. COMMUNICATIONS
6. MUTUAL CONCERNS
- C. WORKING GROUP REPORTS
- D. LIAISON REPORTS
- E. NEW BUSINESS*

IV. CONSENT

A. CONSENT AGENDA

V. ADJOURNMENT

