

Print

Meeting Notice - Submission #5722

Date Submitted: 9/15/2020



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

9/15/2020
10:45 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

Remote Meeting via Zoom

Date & Time of Meeting*

9/17/2020
7:00 PM

Signature of Chairman or Authorized Person*

Charles Whitten

Date*

9/15/2020

Email Address*

lhillery@ipsk12.net

AGENDA

AGENDA

Public invited to join meeting via Zoom

<https://zoom.us/j/99069844012?pwd=TEpHNmJCeG0wbkpad0Z4bE4xMkliZz09>

Meeting ID: 990 6984 4012

Passcode: 528924

Dial by your location

+1 929 205 6099 US (New York)

Meeting ID: 990 6984 4012

Passcode: 528924

Find your local number: <https://zoom.us/u/acUZlrxzV>

I. OPEN SESSION 7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM
Dr. Brian Blake, Superintendent

II. SCHOOL COMMITTEE PRESENTATIONS 7:15 PM

B. DONATION APPROVAL - PIANO 7:15 PM
Dr. Brian Blake, Superintendent of Schools

C. RETURN TO LEARN UPDATE 7:20 PM
Dr. Brian Blake, Superintendent of Schools

D. SCHOOL OPENING PRESENTATION 7:30 PM
District Administrators

E. ATHLETIC UPDATE 8:00 PM
Tom Gallagher, Athletic Director

F. FINANCE UPDATE 8:10 PM
Joanne Cuff, Director of Finance and Operations

G. STM WARRANT ARTICLE DISCUSSION AND VOTE 8:20 PM
Chub Whitten, Chair

H. POLICY APPROVAL 8:40 PM
Sara Gilliam, Policy Subcommittee Chair

III. SCHOOL COMMITTEE REPORTS 8:50 PM

A. VOUCHERS/BILLS

B. SUBCOMMITTEE REPORTS

1. ATHLETICS

2. BUDGET

3. OPERATIONS

4. POLICY

5. COMMUNICATIONS

6. MUTUAL CONCERNS

C. WORKING GROUP REPORTS

D. LIAISON REPORTS

E. NEW BUSINESS*

IV. CONSENT

A. CONSENT AGENDA

V. ADJOURNMENT

