



IPSWICH CONSERVATION COMMISSION
Agenda for Wednesday, October 20, 2021 @ 7:00 pm

Executive Session: 6:30 PM for Conservation Commission Members only.

1. To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the government's litigation position relating to the property at 106 Essex Road, Ipswich, MA 01938.

ALL MATTERS ARE SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission's discretion.*

The Conservation Commission will participate in this meeting remotely utilizing Zoom in accordance with the Governor's March 12 Order suspending provisions of Open Meeting Law and to promote public health and social distancing.

- <https://www.ipswichma.gov/255/Conservation>
- *To listen with an opportunity to participate in this public meet please use the following link:*
<https://us02web.zoom.us/j/84935912194?pwd=a1kwbXNxWHY1eWRHWEE0ZnlRVdVHQOT09>

1. Meeting ID: 849 3591 2194
2. Password: 794359

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*
 1. **Dial** (929) 205-6099 or (312) 626-6799
 2. **MEETING ID:** 926 8276 3184 (followed by #)
 3. **MEETING PASSWORD:** 830877 (followed by #)

If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email BrendanL@ipswichma.gov with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Department, 25 Green St., Ipswich, MA 01938.

1. CITIZEN'S QUERIES:

2. MATTERS BEING CONTINUED TO FUTURE SESSIONS AT THE APPLICANT'S REQUEST:

3. COURTESY POSITIONS FOR TOWN PROJECTS:

- **36-1430: Water Street.** TOI Department of Public Works. (Coneco). NOI reconstruction of headwall and bank restoration at end of Summer Street *Cont from 10/6/21*
- **36-1485: Plains Road Right of way.** TOI Department of Public Works. NOI to repair culvert and headwall to pre-existing conditions. *Cont. from 10/6/21*

4. SMALL PROJECT PERMITS (SPP):

- **52 Turkey Shore Rd.** O'Neill. SPP tree cutting. *New.*
- **52 Clark Rd.** Keefe. SPP for deck and stairs front of house. *New.*

- **Willowdale Road, Winthrop St – Ipswich River Bridge.** Nobis Engineering. SPP Test Boring. *Cont from 10/6/21*
 - **7 Bayview Rd.** Robson. SPP to replace existing deck. *Cont from 10/6/21*
5. REQUESTS FOR DETERMINATION OF APPLICABILITY (RDA):
- **28 North Ridge Road.** Lynch. (Weatherall) RDA for new chimney. *New.*
6. ON-GOING NOTICES OF INTENT (NOI), MINOR MODIFICATIONS(MM), AND FORMAL AMENDMENTS(FA):
- **36-1479: 171 Town Farm Rd.** Greenspoint Inv. (DeRosa) NOI to raze and rebuild single family house, installation of septic system and construction of a studio. *Cont. from 10/6/21*
 - **36-1480: 301 Argilla Rd.** Trustees of Reservations (Woods Hole Group) NOI for installation of Coastal Education Center at Crane Beach. *Cont from 10/6/21*
 - **36-1478: 45 Pineswamp Rd.** DosSantos NOI for single family dwelling. *Cont from 10/6/21*
 - **36-1410: 14-16 Mitchell Rd.** (Meridian) FA. *Cont. from 10/6/21*
7. REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
- **36-1473: 14 North Ridge Road.** Keady. (Graham). COC. *Cont from 10/6/21*
 - **36-1427: 68 Linebrook Rd.** (Morin Cameron) COC. *10/6/21*
 - **36-727: 14 Plains Rd.** Iacobacci. (Holt). COC. *Cont from 10/6/21*
8. NEW NOTICES OF INTENT (NOI), MINOR MODIFICATIONS (MM), FORMAL AMENDMENTS (FA):
- **36-1466: 240 County Rd, Fellows Road. New England Biolabs.** (Hancock). FA to revised the layout of the proposed childcare facility and parking areas. *New.*
 - **36-1315: 79 County Rd.** Keogh. Extension Request to OOC. *New.*
9. ENFORCEMENT MATTERS:
- **24 Lakemans Lane.** Unpermitted expansion of driveway. *Cont from 9/1/21*
 - **121 Argilla Rd.** *Unpermitted work within jurisdictional areas. Cont from 9/15/21*
 - **3 Willowdale Circle.** Unpermitted tree cutting
10. OTHER BUSINESS:
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11. TABLED MATTERS AND DISCUSSION ITEMS:
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12. MINUTES: 10/6/21
13. ADJOURN AND DOCUMENT SIGNAGE:

NOTE: Enforcement Actions or Other Business that cannot be reasonably anticipated by the date and time of posting the agenda.