

Print

Meeting Notice - Submission #4083

Date Submitted: 2/6/2019



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

2/6/2019

1:39 PM

Is this a REVISED MEETING NOTICE\*

YES

Date of Original Posting

2/1/2019

Time of Original Posting

10:18 AM

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

Select Board

Meeting Location\*

Town Hall Meeting Room A

Date & Time of Meeting\*

2/11/2019

7:00 PM

Signature of Chairman or Authorized Person\*

Leah Niska

Date\*

2/6/2019

**AGENDA**

Approx. Posted  
TimeTime

- |         |         |                                                                                                                                                                                                                                                                                                                                                 |
|---------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:00 PM | 1.      | Pledge of Allegiance                                                                                                                                                                                                                                                                                                                            |
| 7:01 PM | 2.      | Welcome/Announcements – N. Mootafian                                                                                                                                                                                                                                                                                                            |
| 7:05 PM | 3.      | Citizen Queries – N. Mootafian                                                                                                                                                                                                                                                                                                                  |
| 7:10 PM | 7:10 PM | 4. PUBLIC HEARING – Alteration of Premises Application – True North Ale Company – N. Mootafian                                                                                                                                                                                                                                                  |
| 7:25 PM | 5.      | FY20 Budget Review: Town Manager & Finance - Miscellaneous Finance & Expenses, Utilities Allocation, Facilities. Public Works – Administration, Equipment Maintenance, Snow & Ice, Highway, Forestry Dept., Sanitation Contract, Solid Waste Transfer Station, Recycling Enterprise Fund. – A. Marino, S. Johnson, C. Rais, R. Clarke, J. Putur |
| 9:25 PM | 6.      | Town Manager Report – A. Marino                                                                                                                                                                                                                                                                                                                 |
| 9:35 PM | 7.      | New Business* – N. Mootafian                                                                                                                                                                                                                                                                                                                    |
| 9:40 PM | 8.      | Old Business – N. Mootafian                                                                                                                                                                                                                                                                                                                     |
| 9:50 PM | 9.      | Miscellaneous and Correspondence – N. Mootafian                                                                                                                                                                                                                                                                                                 |

\*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate. If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or [selectboard@ipswichma.gov](mailto:selectboard@ipswichma.gov) at least 3 days prior to the meeting date.